CENTRAL GOVERNMENT EMPLOYEES WELFARE HOUSING ORGANISATION JANPATH BHAWAN, 'A' WING, 6TH FLOOR, NEW DELHI – 110 001.

EOI Document (Third Call)

Subject: REQUEST FOR PRE-QUALIFICATION CUM EXPRESSION OF INTEREST FOR TURNKEY / PPP MODEL AT NAVI MUMBAI

The details of EOI are as under:

- i) The agency should meet the minimum Pre-qualifying (PQ) Criteria as mentioned in the advertisement.
- ii) Applicants should give details in the order specified. If required additional details may be annexed with reference to the question, proper referencing should be done.
- iii) Application completed in all respects should reach The CEO, CGEWHO, 'A' Wing, 6th Floor, Janpath Bhawan, Janpath, New Delhi 110 001 along with DD of Rs.10,000/- in favour of CEO, CGEWHO, as non-refundable EOI document cost.
- iv) The desired agency should apply on the prescribed format as per the PQ document along with documentary evidence for the following:
 - a) Certificate of Incorporation in India.
 - b) Articles/ Memorandum of Association/ Partnership Deed etc.
 - c) Certificate of Registration from Registrar of Co.
 - d) EPF/ESI/ Registration No. along with copy of challan for the month of May 2018.
 - e) PAN No.
 - f) Manpower details
 - g) Plant & Machinery holding
 - h) Details of pending litigation etc., if any.
 - i) Name and address of Bankers etc.
 - j) Audited Balance Sheet for the last five years.
 - k) Sales Tax/ VAT & CST No. along with valid Clearance Certificate.
 - 1) Service Tax Registration Number.
 - m) Certificate of Investments
 - n) Bank Solvency Certificate for 40% value of pre-qualification limit issued not before May 2018.
- v) Last date of receipt of pre-qualification application is by 3.30 pm on _____. The delayed application shall not be considered.
- vi) Corrigendum/ addendums, if any, to this EOI shall only be posted on CGEWHO website i.e.www.cgewho.in

Structure of Organisation

a.	Name of the firm	:
b.	Year it was formed	:
	A 11	

- c. Address
- i) Head Officeii) Branch Office/s:
- d. Telephone (s) (Office)
- i) Head Officeii) Branch Office
- e. Contact person(s)
- i) Head Officeii) Branch Office
- f. Status of firm
- i) Limited/ Private Limited :ii) Partnership :iii) Proprietary :
- g. Class, year and details of enlistment with CPWD, MES or any other Central/ State body
- h. Professional membership like Membership of Builders Association etc.
- i. Area of Specialization (Development, housing, commercial, industrial etc.)
- j. Experience of firm in
 - i) Civil Works
 - ii) Sanitary (Internal & External)
 - iii) Internal electrical works
- k. Method of execution of works (Departmental/ sub contracting)

Documents to be enclosed

- i) EPF/ESI/Registration no. along with copy of Challan of previous month
- ii) Sales Tax/VAT & CST No with valid clearance certificate
- iii) PAN No.
- iv) Service Tax Registration No.
- v) Articles/ Memorandum of Association/ Partnership Deed etc.
- vi) Certificate of Registration from Registrar of Co.
- vii) Certificate of Enlistment
- viii) Bio-data of sub-contractors regularly employed

In the following questions please include projects undertaken by the firm only - (not by the individual partner/ employees/ Group Construction). Articles of agreement/ work orders for at least 3 inhand and 3 recently completed housing projects to be attached.

Details of similar works completed

S. No	Project Title	Configur -ation (No of Stories)	Total Plinth Area (Sq Mt)	Details of Accommodation			Project Value (Cr Rs)	Date		Clients address, Tel No. & e-mail address
				Type	Area	No. of Units		Started	Completed	

Details of Similar works in hand

S.No	Project Title	Configur -ation (No of Stories)	Total Plinth Area (Sq Mt)	Details Accomm	odation		Project Value (Cr Rs)		Date	Clients address, Tel /Mobile No. & e-mail address
				Туре	Area	No. of Units		Started	Stage of construction	

ADMINISTRATIVE INFORMATION

1. Information about your full-time permanent staff in regular appointment for the last three years (Do not include any part-time or contract staff).

No.	Description	Total No.
1.	Graduate/ Post Graduate/ Other Professionals	
	a) Designation	
2.	Civil Engineers (Graduate/ Post Graduate)	
	a) Designation	
3.	Diploma Civil Engineers	
4.	Electrical/ Mechanical Engineers	
5.	Administrative Office Staff	
6.	Others (Please specify)	
	a.	
	b.	
	c.	
	Total Manpower	

(Please include the resume of your key staff)

2. Any arbitration/ Litigation in any of the projects till date if yes provide complete details.

DETAILS OF PLANTS & MACHINERIES AVAILABLE WITH THE FIRM

- i) List of tools, plants and other construction machinery available with the firm.
- ii) Details of workshop/ fabrication/ manufacturing facility available.

PERFORMANCE REPORT

1.	Name of Work/ Project & Location				
2.	Agreement Amount				
3.	Estimated Cost				
4.	Tendered amount				
4(a)	Completed cost of work				
5.	Date of start				
6.	Date of Completion				
(i)	Stipulated date of completion				
(ii)	Actual date of completion/ likely date of				
	completion				
7.	Amount of compensation levied for				
	delayed completion, if any				
8.	Performance Report				
a)	Quality of Work	Very Good	Good	Fair	Poor
b)	Resourcefulness	Very Good	Good	Fair	Poor
c)	Financial Soundness	Very Good	Good	Fair	Poor
d)	Technical Proficiency	Very Good	Good	Fair	Poor
e)	General Behavior	Very Good	Good	Fair	Poor

- 1) The performance report preferably be submitted in the above performa. In case, different performa is used, the applicant shall ensure that the report/ certificate shall contain the above information.
- 2) This report should be signed by the authority of owner not less than the rank of Executive Engineer or equivalent.

FINANCIAL INFORMATION

1. Financial Analysis: Details to be furnished duly supported by figures in Balance Sheet/ Profit & Loss Account for the last five years duly certified by the Chartered Accountant (certified copies to be attached).

		2012-13	2013-14	2014-15	2015-16	2016-17	Average Annual
							Turnover
		A	В	C	D	Е	(A+B+C+D+E)/5
(i)	Gross Annual						
	turnover						
(ii)	Profit/ Loss						
(iii)	Net Worth (Paid	-	-	-	-	-	-
	up capital +						
	reserves) (As on						
	31.03.2017)						
(iv)	Latest Bank	-	-	-	-	-	-
	Solvency						

- 2. Financial arrangements for carrying out the works (Own arrangements & Fund based & Non-Fund based sanctioned limits).
- 3. The following certificates are to be enclosed:
- a) Name and address of bankers, auditors etc.
- b) Latest solvency from Bankers of applicant
- c) Audited Balance Sheet and Profit & Loss Account alongwith Audit Report with annexures for the last 5 years

Signature of Chartered AccountantWith Seal

Seal & Signature of Applicant

LETTER OF TRANSMITTAL (ON THE LETTER HEAD OF COMPANY)

From:							
To:							
CGEWHO 6 th Floor, 'A Janpath Bh New Delhi	nawan, Jan	•					
Sub : Pre-c	qualificatio	n of c	construction	n agency			
Sir,							
	_			-			on and pre-qualification and relevant documents.
i)		•	•				supplied in the enclosed
ii)					atements are true and details necessary		qualification and have no
iii)	•			ion to supply		rmance	reports and authorize the
III)	CGEWH	O or	their respe	entatives to a	oproach individuals, e	employe	rs, firms and corporations
:\					nd general reputation.		alotions civon in this nuo
iv)		-		we have read I and binding		me supu	llations given in this pre-
v)				_			r meeting the minimum
	qualifyin following	_		npleted work	(s) as specified for h	aving su	accessfully completed the
	TOHOWIN	g WOI					1
		1.	NAME (OF WORK	CERTIFICATE F	ROM	
		2.					
Enclosures	. •	3.					
Date of Su	bmission						
(Seal of Co	ompany)						(Signature of Applicant)

DECLARATION

(To be submitted on non-judicial stamp paper of Rs.10/- duly certified by Notary Public)

	Affidavit	of	Sh				s/o				r/	/o
				I	, the Depon	ent with	above nai	me do	hereby	solemr	r/ nly affirm an	ıd
declare	as under:											
1.					orized Signa		M/s		_having	its head	d office/ Reg	ţd
2.	I/we have sheets/ ann	no ob	jection	if enqui	ries are mad	e about t	the work lis	sted by	y me/ us	in the a	accompanyin	ıg
3.	I/ we agree	e that	the de	cision of	committee i	n selecti	on will be t	final a	nd bind	ing to m	ne/ us.	
4.						•					at if any fals t feels deeme	
5.	confirm th	at the	conte nt are	nts of the	e above affic	lavit alo	ngwith the	inform	nation f	furnishe	do hereb d with respect from and the	ct
Verifie	d at		th	s	_day of		2018.					

DEPONENT